

# Women's rights and the Convention on the Elimination of Discrimination Against Women

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## UNLOCKING THE POTENTIAL OF THE OP-CEDAW

### ABSTRACT

There are a growing number of individual decisions under the OP-CEDAW. This article explores how to fully unlock the potential of the OP-CEDAW. I will argue that the individual decisions should be understood as opportunities to resolve the individual claim *and* make contributions to the evolution of CEDAW and women's human rights. The article proposes an analytical framework derived from the definition of discrimination in article 1 of CEDAW to achieve this dual purpose of the individual decisions. This will allow the Committee to use this new forum, the OP-CEDAW, to explore how discrimination and inequality limit women's rights and develop a more sophisticated accountability framework.

Key Words: Gender Equality, CEDAW, International Human Rights Law, Right to Health, Individual Communications Procedure, OP-CEDAW

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## I. INTRODUCTION

The Committee on the Convention on the Elimination of all Forms of Discrimination Against Women (CEDAW)<sup>1</sup> is currently at an early stage of developing the Optional Protocol to CEDAW (OP-CEDAW).<sup>2</sup> The OP-CEDAW empowers the Committee to consider individual communications that claim the state party has breached CEDAW. The Committee's jurisprudence has been praised for, *inter alia*, holding the state accountable for failing to protect women from gender-based violence<sup>3</sup> and for finding that customary inheritance laws discriminate against women.<sup>4</sup> At the same time, individual complaints procedures have been criticised for opaque reasoning and being 'little more than a formulaic incantation of a justificatory mantra.'<sup>5</sup> At this formative stage, it is important to consider how the Committee can best develop its newest accountability mechanism.

This article will argue that the individual decisions are meant to: (i) remedy the wrongs done to the individual and (ii) to interpret and develop CEDAW so as to strengthen women's rights. Although the case for this has been made in relation to the Human Rights Committee (HRC), it is important to assess if these arguments hold true in the context of the OP-CEDAW.<sup>6</sup> The third section of the article evaluates the approach of other treaty bodies and uses the text of CEDAW to propose an analytical framework that the Committee can employ when deciding individual claims. An analytical framework will allow the Committee to systematically analyse the individual claim and provides a more sophisticated tool to ensure that the decisions contribute to the development and strengthening of women's rights. The fourth section examines how this framework can enrich the

<sup>1</sup>(adopted 18 December 1979, entered into force 3 September 1981)1249 UNTS 13.

<sup>2</sup>(adopted 6 October 1999, entered into force 22 December 2000) 2131 UNTS 83.

<sup>3</sup> Andrew Byrnes and Eleanor Bath, 'Violence against Women, the Obligation of Due Diligence and the OP-CEDAW-Recent Developments' (2008) 8(3) *Hmn Rts L Rev* 517.

<sup>4</sup> Simone Cusack, 'Committee finds inheritance laws violates CEDAW' 3 May 2015

<<https://opcedaw.wordpress.com/2015/05/03/e-s-s-c-v-united-republic-of-tanzania/>> accessed 10 October 2016.

<sup>5</sup> Andrew Byrnes, 'An Effective Complaints Procedure in the Context of International Human Rights Law' in Anne Bayesky (ed) *The UN Human Rights Treaty System in the 21<sup>st</sup> Century* (Kluwer International Law, 2000) 150.

<sup>6</sup> Henry Steiner 'Individual Claims in a World of Massive Violations: What Role for the HRC?' in Philip Alston and Crawford (eds) *The Future of UN Human Rights Treaty Monitoring* (CUP, 2000).

development of CEDAW by means of a case study of the Teixeira decision under article 12 (equal access to health care).

## II. THE PURPOSE OF THE INDIVIDUAL COMMUNICATIONS PROCEDURE

This section examines the OP-CEDAW, the Committee's mandate under CEDAW and how the other treaty bodies envision the individual decisions.

### (i) *The OP-CEDAW*

Drafting of the OP-CEDAW began in 1996. It was adopted by consensus by the UN General Assembly in 1999 and was entered into force in 2000.<sup>7</sup> There are 105 states parties to the OP-CEDAW.<sup>8</sup> The Committee has decided 47 communications: 24 have been considered inadmissible and 23 have been evaluated on their merits. The OP-CEDAW is sparsely formulated and gives very little indication of the individual decisions' purpose. It empowers individuals to submit communications to the Committee that the state has failed to uphold CEDAW (articles 1-2). The Committee evaluates the communication (article 5) and its views and recommendations are to be sent to the parties (article 7). The Committee can initiate an inquiry procedure to investigate grave or systemic violations of CEDAW (article 8). Although the OP-CEDAW itself gives no direction on the purpose of the decisions, the drafting history does shed some light on its role. States are overwhelmingly in consensus that the OP-CEDAW is meant to ensure CEDAW is more effectively implemented.<sup>9</sup> There is some indication that effective implementation is to be achieved through discursive decisions that contribute to a deeper understanding of CEDAW. For example, New

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<sup>7</sup> UN General Assembly Resolution 54/4 (October 1999).

<sup>8</sup> OHCHR, 'Ratifications to the OP-CEDAW' <[http://indicators.ohchr.org/maps/OHCHR\\_Map\\_OP-CEDAW.pdf](http://indicators.ohchr.org/maps/OHCHR_Map_OP-CEDAW.pdf)> accessed 10 October 2016.

<sup>9</sup> CSW, 'Elaboration of a draft optional protocol to CEDAW' (1996) UN Doc E/CN.6./1996/10.

Zealand observes that the 'jurisprudence on any issue develops over time.'<sup>10</sup> More explicitly, fifteen states are of the opinion that an individual complaints procedure

... would allow the Committee to develop a practice that would clarify the content of rights...[and] would lead to a much more detailed understanding of those obligations...The case law would contribute to the promotion and protection of all human rights of women.<sup>11</sup>

It is unclear to what extent this view reflects the understanding of other states. It may be presumptuous to read a broader purpose for the individual decisions procedure on the basis of fifteen states.<sup>12</sup> It is therefore necessary to investigate other sources to help clarify the purposes of the decisions.

(ii) *The Monitoring Role of the Committee*

The Committee's original mandate under CEDAW is also vague. The Committee was established to consider the implementation of CEDAW and has the power to 'make suggestions and general recommendations based on the examination and information received from (...)States.'<sup>13</sup> Prior to the OP-CEDAW, the Committee has done this through two mechanisms: the General Recommendations, which provide an analysis of a specific aspect of women's rights, and the Concluding Observations, which express areas of concern and give recommendations on how to implement CEDAW. These mechanisms have generated a rich corpus of material on many important issues of gender equality and the Committee has 'contributed through progressive thinking to the clarification and understanding of the substantive content of [CEDAW].'<sup>14</sup> This

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<sup>10</sup> *ibid* [49].

<sup>11</sup> CSW, 'CEDAW, Including the Elaboration of a Draft Optional Protocol: Additional Views' (1997) UN Doc E/CN.6/1997/5 [41].

<sup>12</sup> Richard Gardiner, *Treaty Interpretation* (OUP, 2008) 307.

<sup>13</sup> CEDAW (n 1) art 21.

<sup>14</sup>The Committee, 'General Recommendation No. 25: on temporary special measures' (2004) UN Doc CEDAW/C/GC/25 [3].

arguably shows the aspiration to develop the Committee's role further, and how this may have inspired the OP-CEDAW.

There are two different explanations for how the Committee developed its robust accountability role from its vague mandate in CEDAW; an inherent competency and the *de facto* practice of the Committee. First, monitoring the implementation of international human rights treaties necessarily entails engaging with the treaty's obligations. To consider how states have implemented article 12 of CEDAW (equal access to health care) for example, inherently requires an understanding of the normative content of the right to health and the relationship between gender equality and health. The International Court of Justice observes that 'under international law the organisation must be deemed to have those powers which, though not expressly provided...are conferred upon it by necessary implication as being essential to the performance of its duties.'<sup>15</sup> Drawing on this insight, Keller and Grover conclude that the treaty bodies role in interpreting the treaty is 'essential' to its accountability function.<sup>16</sup> Otto similarly holds that treaty bodies necessarily interpret the substantive obligations in the treaty and by this function have a role in the development of international human rights norms.<sup>17</sup>

Second, a pragmatic explanation is that the Committee has *de facto* been using its mandate 'to develop a substantial body of interpretive material on specific articles of the Convention.'<sup>18</sup> The Committee's monitoring activities 'give content to broadly worded provisions' in the treaty, provide advice on policies to achieve the goals of CEDAW and 'develop the conceptual underpinnings of equality theory.'<sup>19</sup> The current General Recommendations and Concluding Observations routinely

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<sup>15</sup> ICJ, *Reparations for Injuries Suffered in the Service of the United Nations*, Advisory Opinion ICJ Reports (1949) 174, 182.

<sup>16</sup> Helen Keller and Lena Grover, 'General Comments of the Human Rights Committee and Their Legitimacy' in Helen Keller and Geir Ulfstein (eds), *UN Human Rights Treaty Bodies: Law and Legitimacy* (CUP, 2012) 128.

<sup>17</sup> Dianne Otto, 'Gender Comment: Why does the UN Committee on Economic, Social and Cultural Rights Need a General Comment on Women?' (2002) 14 Can J of W and the Law 1, 13.

<sup>18</sup> Andrew Byrnes, 'The Committee on the Elimination of Discrimination Against Women' in Anne Hellum and Henriette Singding Aasen (eds) *Women's Human Rights: CEDAW in International, Regional and National Law* (CUP, 2013) 39.

<sup>19</sup> *ibid.*

address substantive matters such as women's access to justice,<sup>20</sup> harmful cultural practices<sup>21</sup> and disproportionate rates of HIV/AIDs.<sup>22</sup> There is no indication of states formally objecting to the Committee using its mandate to develop CEDAW. There is no clear definition of the Committee's role under CEDAW, and no explicit reference to a higher purpose. However, the Committee's work and practice thus far has firmly established that it is in a position to strengthen women's rights.<sup>23</sup>

(iii) *Individual Decisions under other Treaty Bodies*

There are eight treaty bodies that can consider individual communications. Only the HRC, the Committee on the Elimination of Racial Discrimination (CERD Committee) and the Committee on the Convention Against Torture (CAT Committee) have a significant amount of decisions. The HRC has been the most self-reflective on its role in considering individual communications. The HRC explains that the individual decisions 'exhibit some important characteristics of a judicial decision' such as 'the considered interpretation of the language of the [International Covenant of Civil and Political Rights (ICCPR)].'<sup>24</sup> Members of the HRC have explained that while they are not bound by the doctrine of precedent, they note that if the HRC 'wishes States parties to take its jurisprudence seriously and to be guided by it in implementing the [ICCPR], when it changes course it owes...an explanation of why it chose to do so...'<sup>25</sup> When evaluating individual decisions, the HRC conceptualises its role as developing the treaty, *as well as* making a determination in respect of the individual complaint. The HRC has yielded 'a large body of jurisprudence touching on important aspects of most of the ICCPR...[and] has dealt with a large number of complicated issues, which

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<sup>20</sup> Committee, 'General Recommendation No. 33: women's access to justice' (2015) UN Doc CEDAW/C/GC/33.

<sup>21</sup> Committee, 'General Recommendation No. 31: harmful cultural practices' (2014) UN Doc CEDAW/C/GC/31.

<sup>22</sup> Committee, 'Concluding Observations: Myanmar' (2016) UN Doc CEDAW/C/MMR/CO/4-5 [38].

<sup>23</sup> See Anne Hellum and Henriette Sinding Aasen (eds) *Women's Human Rights: CEDAW in International, Regional and National Law* (CUP, 2013).

<sup>24</sup> HRC, 'General Comment No. 33 on the Obligations of State Parties under the Optional Protocol' (2008) CCPR/C/GC/33 [11].

<sup>25</sup> *Thompson v Saint Vincent and Grenadines*, (2000) UN Doc CCPR/C/70/D/806/1998

have necessitated genuine findings of law.<sup>26</sup> Similarly, although the CAT Committee explains that it is ‘not an appellate, a quasi-judicial or an administrative body,’<sup>27</sup> it has made significant contributions.<sup>28</sup> The quality of decisions has been criticised,<sup>29</sup> however, while there may be a disjuncture between the stated aims and the *de facto* nature of the decisions, the important point here is that these bodies conceptualise a dual-purposed individual decision.

(iv) *The Purpose of Decisions under the OP-CEDAW*

The Committee’s actual task of considering individual communications also demonstrate that the decisions are dual-purposed. Under the OP-CEDAW, the Committee assesses whether the state party has violated their CEDAW obligations. To arrive at a final decision the Committee has to consider if the individual complaint falls within the *ratione materiae* of CEDAW. This inherently requires the Committee to interpret rights in CEDAW. Individuals are asking the Committee to consider, for example, if the state has an obligation to provide access to therapeutic abortion.<sup>30</sup> To answer this question the Committee necessarily has to make substantive contributions to women’s human rights. The task of considering and arriving at a final decision is so deeply intermeshed with the interpretation of the treaty that it is impossible to accomplish one without the other.

(v) *Risks and Rewards of a Dual Purposed Individual Decisions*

It is important to consider the implications of conceptualising an individual complaints procedure that resolves the individual claim and develops the obligations in CEDAW. A dual-purposed decision may have an undesired effect. Comprehensive and transparent reasoning may reveal deep

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<sup>26</sup> Sarah Joseph and Melissa Castan, *The International Covenant on Civil and Political Rights: Cases, Commentary and Materials* (OUP, 2014) 26.

<sup>27</sup> CAT Committee, ‘General Comment No. 1’ (1998) UN Doc A/53/44, annex IX [9].

<sup>28</sup> Manfred Nowak and Elizabeth McArthur, *The UN Convention on Torture: A Commentary* (OUP, 2008) 737-42.

<sup>29</sup> Byrnes (n 5) 150; Steiner (n 6) 43.

<sup>30</sup> *LC v Peru* (2011) UN Doc CEDAW/C/50/D/22/2009.



differences between the state and the Committee on the understanding of women's rights. The individual decisions are not legally binding and the implementation of any recommendations depends on the states willingness to follow the guidance of the Committee. There is a risk that the state may find the Committee's reasons objectionable and reject its recommendations. CEDAW has a significant number of reservations, most frequently in relation to article 16 (equality in family life), suggesting that states have very different understandings of women's rights.<sup>31</sup> Narrow decisions that simply resolve the individual claim may mask these disagreements and ensure there is consensus between the Committee and the state.

At the same time, there are many compelling reasons for the Committee to engage openly in the substantive development of CEDAW when resolving the individual claim. First, through its other activities the Committee has demonstrated how its work can be a powerful tool for gender equality. For instance, several regional courts have drawn on the Committee's work on gender-based violence.<sup>32</sup> The decisions can be used to complement the Committee's work in the General Recommendations and Concluding Observations and can be used to examine- in great detail - one specific aspect of gender equality.<sup>33</sup> Second, substantive decisions require the Committee to systematically organise and engage with all aspects of the claim. A thorough investigation of the claim ensures a stronger implementation of CEDAW. It also allows the Committee to more precisely identify areas that need to be reformed and gives it a stronger basis for making more persuasive and tailored recommendations to achieve gender equality in the state.<sup>34</sup> This issue is discussed in greater detail in Section III. Third, the substantive decisions under the OP-CEDAW

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<sup>31</sup> International Women's Rights Action Watch Asia Pacific, 'Reservations' <<http://www.iwraw-ap.org/ccdaw/what-is-ccdaw/reservations/>> accessed 8 October 2016.

<sup>32</sup> *Vishaka v State of Rajasthan* AIR 1997 SC 3011 (India Supreme Ct), *Carmichele v Minister of Safety and Security and Another*, 2001 (1) BCLR 995 (South African Constitutional Court) and *R v Ewanchuk* [1999] 1 SCR 330 (Canadian Supreme Ct); *Opuz v Turkey* (33401/02) (ECtHR).

<sup>33</sup> Joseph and Castan (n 26) 26.

<sup>34</sup> C.F. Sabel and J Zeitlin, 'Learning from Difference: The New Architecture of Experimentalist Governance in the EU' (2008) 14 *European Law Journal* 271, 274.

can fill important accountability gaps in women's human rights. Under the OP-CEDAW the Committee is empowered to decide individual communications on crucial socio-economic rights. Domestic courts may not have jurisdiction to consider these claims, and even when domestic courts or other international bodies can adjudicate socio-economic rights, the relationship between gender and socio-economic rights is often overlooked.<sup>35</sup> The Committee has an explicit mandate to examine women's human rights and can fill this void.

Fourth, discursive decisions have the potential to guide and influence all states and other relevant stakeholders, not just the state involved in the individual communication.<sup>36</sup> The issues coming before the Committee under the OP-CEDAW are pressing issues all over the world. Substantive individual decisions can be a platform for the Committee to contribute to the global discussion on women's rights. Fifth, the non-binding nature of the decision is a double-edged sword. On the one hand, minimalist decisions ensure productive working relations between the Committee and states. On the other hand, the non-binding nature of an individual decision means that in order to improve the implementation of its recommendations the Committee must provide a persuasive interpretation of CEDAW. The quality of decision making and the clarity of reasoning are important factors to consider for a complaints mechanism to influence outcomes.<sup>37</sup> Sixth, under dynamic accountability theory, when the state justifies its actions in a public review process it has 'the legitimate right to ask for the reasons behind any opinion or decision.'<sup>38</sup> Substantive reasons, even if the state disagrees with the decision, can meet a genuine need which in turn helps foster good relations between the treaty body and the state and ultimately helps promote further respect for human rights. And lastly, even if a dual-purposed decision alienates some states, it may empower

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<sup>35</sup> Leilani Farha, 'Women Claiming Economic, Social and Cultural Rights-The CEDAW Potential' in Malcolm Langford (ed) *Social Rights Jurisprudence: Emerging Trends in International and Comparative Law* (CUP, 2009) 556-57.

<sup>36</sup> Byrnes (n 5) 142.

<sup>37</sup> *ibid.*

<sup>38</sup> Jayne Mansbridge, 'Contingency Theory of Accountability' in Mark Boven et al (ed) *The Oxford Handbook of Public Accountability* (OUP, 2014) 64.

civil society organisations (CSOs).<sup>39</sup> Substantive decisions can provide persuasive authority and open up new lines of legal argument for CSOs to lobby for change. While there is no guaranteed method to ensure that decisions will guide state policy, an open and engaging reasoning process lends itself better to achieving this aim.

There are risks and rewards attached to each style of decision under the OP-CEDAW. In the past the Committee has been a strong advocate for women and has not been afraid to take progressive stances on gender equality. The Committee should continue in this tradition and see the decisions under the OP-CEDAW as a forum that both resolves the communication and makes substantive contributions to the development of CEDAW. Both of the goals of a dual purposed individual communication procedure are complementary and of equal weight. The remainder of the article focuses on deriving an analytical framework and demonstrating how this unlocks the potential of the OP-CEDAW.

### III. DERIVING AN ANALYTICAL FRAMEWORK

While the academic community has congratulated the Committee for the creation of ‘a woman’s human rights jurisprudence,’<sup>40</sup> the individual decisions of the Committee are notorious for being brief opinions. In order to ensure that the individual decision contributes to the development of CEDAW, the Committee should employ a rigorous analytical framework to organise and identify relevant information, confront the difficulties of the case and provide arguments that justify and explain the decision reached.<sup>41</sup> To gain insight into how the individual decisions can best develop CEDAW, this section begins by assessing how the other treaty bodies evaluate claims to gender equality. With this understanding in place, it then proceeds to use the text of CEDAW to derive a

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<sup>39</sup> Sabell and Zeitlin (n 34) 274.

<sup>40</sup> Jane Connors ‘Optional Protocol’ in Marsha Freeman, Christine Chinkin and Beate Rudolf (eds) *CEDAW: A Commentary* (OUP, 2012) 614.

<sup>41</sup> Steiner (n 6) 42.

nanced analytical framework which can ensure that the decisions resolve the claims *and* provide compelling interpretations of CEDAW.

(i) *Prior Attempts at Developing a Gender Equality Framework*

The aim in examining the other treaty bodies is not to argue that an analytical framework for the OP-CEDAW needs to be consistent with these approaches. Any evaluative tool under the OP-CEDAW has to reflect the text and goals of the OP-CEDAW and CEDAW. At the same time, there is increasing recognition that it is crucial to increase harmonisation between the treaty bodies.<sup>42</sup> There is great potential to learn from the positive developments and shortcomings of the other treaty bodies. These enrich and refine the proposed evaluative framework for the OP-CEDAW.

To determine if there has been discrimination, the HRC and the Committee on Economic Social and Cultural Rights (CESCR) under the Optional Protocol to the International Covenant on Economic Social and Cultural Rights (OP-ICESCR) pursues a two-pronged approach. This approach examines: (i) if the differential treatment is ‘reasonable and objective’; and (ii) if the aim is to achieve a legitimate purpose.<sup>43</sup> In *Rodriguez v Spain*, CESCR focused primarily on assessing whether or not *differential treatment* had occurred.<sup>44</sup> In *Mellet v Ireland*, HRC Member Sarah Cleveland helpfully fleshes out the reasonableness standard from a gender equality perspective in her individual opinion. In evaluating abortion laws in Ireland, she also examines *differential treatment*. Her opinion goes a step further and assesses how this difference is *based on sex*.<sup>45</sup> These two elements—*differential treatment and grounds*—are crucial in identifying discrimination and are explored in greater detail in the next subsection.

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<sup>42</sup> Inter-Committee meeting of Human Rights Bodies ‘Concept Paper on the High Commissioner’s Proposal for Unified Standing Treaty Body’ UN Doc HRI/MC/2006/2.

<sup>43</sup> HRC, ‘General Comment No. 18 non-discrimination’ (1989) UN Doc CCPR/C/GC/18 [13; article 8(4), OP-ICESCR, A/RES/63/117 (entered into force 5 May 2013); *Rodriguez v Spain*, (2016) UN Doc E/C.12/57/D/1/2013 [14.1].

<sup>44</sup> *ibid.*

<sup>45</sup> (2016) UN Doc CCPR/C/116/D/2324/2013; Concurring Opinion [13].

There are several problems with using a reasonableness framework to evaluate claims of gender equality. First, Joseph and Castan note that this is a ‘very subjective’ test and in practice the HRC has not used this test to coherently develop the concept of equality in the ICCPR.<sup>46</sup> The OP-ICESCR is very new and CESCR has not yet had a chance to develop a significant body of decisions. Second, the reasonableness tool is more akin to a justification analysis than an evaluation of the state’s approach to gender equality. The focus is on the government’s reasons for the differential treatment rather than assessing why the state’s laws, policies and programmes discriminate against women. Reasonableness is a very fluid and elastic concept. It provides no concrete methods or tools to explain when or how differential treatment based on sex is discriminatory.<sup>47</sup> Liebenberg argues that in order to properly assess the claims using reasonableness, it needs to be wedded to a normative concept of equality.<sup>48</sup> The weakness of the HRC’s approach demonstrates the importance of developing an *equality-based* framework to assess claims that the state has failed to uphold CEDAW.

CESCR, HRC and CERD Committee have discussed gender equality in the General Comments. CERD makes a concerted effort to address the gender dimensions of racial discrimination. The problem is that the CERD Committee’s framework is almost exclusively focused on racial discrimination. It examines four factors: (i) the form and manifestation; (ii) the circumstances; (iii) the consequences; and (iv) the available remedies for racial discrimination.<sup>49</sup> This framework is not sufficiently calibrated to detect the complex ways gender interacts with race to discriminate against minority women. HRC and CESCR confirm that the rights in the respective treaties are guaranteed

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<sup>46</sup> Joseph and Castan, (n 26) [23.49].

<sup>47</sup>David Bilchitz, *Poverty as a Fundamental Right* (OUP, 2007) 158, 176 offers a similar critique of the South African Constitutional Court’s approach to reasonableness.

<sup>48</sup> See Sandra Liebenberg, *Socio-economic Rights: Adjudicating Under a Transformative Constitution* (Juta, 2011).

<sup>49</sup> CERD Committee, ‘General Recommendation No. 25 gender related dimensions of racial discrimination’ (2000) UN Doc CERD/C/GC/25 [5].

on the basis of formal and substantive equality.<sup>50</sup> CESCR briefly explains that substantive equality 'is concerned with the effects of laws, policies and practices and with ensuring that they do not maintain, but rather alleviate, the inherent disadvantage that particular groups' experience.'<sup>51</sup> However, CESCR does not address the monitoring of gender equality.

There have been various attempts to address this lack of gender focus. Recently, Chinkin has proposed criteria for evaluating a girl's equal right to education.<sup>52</sup> Her proposal is very specific to the education context and is not designed to evaluate a state's compliance with gender equality in relation to other rights. Otto has also proposed a gender framework for ICESCR, but her proposal is difficult to apply in practice. Otto's framework involves a series of questions: (i) is the measure gender neutral or differentiated? Does it treat sub-groups of women differently? (ii) Is the measure aimed to achieve structural equality? She proposes a list of factors to achieve substantive equality. This list is long, slightly repetitive and uncompromising. Moreover, the list does not account for conflicting tensions in different aspects of gender equality. For instance, at-home prenatal medical care may redress women's disadvantage in maternal health care but re-enforce women's exclusion from public life, particularly in societies that are heavily gender segregated. Otto does not explain how her guidelines may identify and resolve these conflicts. The next steps, she proposes, are to ask: (iii) what is the qualitative outcome for women? for men?; (iv) what is the qualitative outcome for subgroups of women? subgroups of men?; (v) if substantive equality has not been achieved does the law need to be redesigned?<sup>53</sup> While this is an essential component, her proposal is focused on outcome which may overlook law, policies or programmes that on their face undermine substantive equality.

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<sup>50</sup> CESCR, 'General Comment No. 16: The equal rights of men and women to the equal enjoyment of economic, social and cultural rights' (2005) UN Doc E/C.12/2005/4; HRC, 'General Comment No. 28: Article 3' (2000) UN Doc CCPR/C/21/Rev.1/Add.10.

<sup>51</sup> CESCR, *ibid* [8].

<sup>52</sup> Christine Chinkin, 'Gender and Economic, Social and Cultural Rights' in Eibe Riedel et al *Economic Social and Cultural Rights in International Law* (OUP, 2014) 157-58.

<sup>53</sup> Otto (n 17) 44, 49.

In short, the other treaty bodies are grappling with monitoring and evaluating claims to gender equality. These approaches point the way forward for evaluating individual claims under the OP-CEDAW. Specifically, this article emphasises that without an equality-based analytical framework the Committee will not be able to evaluate the complex way's women experience violations of their rights.

(ii) *An Equality-Based Framework for the OP-CEDAW*

To ensure that the framework for considering decisions under the OP-CEDAW is a sophisticated accountability tool, it is necessary to examine the nature of the state's obligations under CEDAW. A majority of the substantive obligations in CEDAW require the state to eliminate discrimination against women and protect various human rights on a basis of equality. The crucial elements the Committee has to consider when evaluating whether the state has failed to fulfil CEDAW is: what is meant by 'eliminating discrimination against women' and ensuring human rights 'on a basis of equality'? The other UN treaty bodies have not developed a framework to answer these questions. The starting point is the text of CEDAW. The treaty does not define 'on the basis of equality' but it does define 'discrimination against women' as:

Any distinction, exclusion or restriction made on the basis of sex which has the effect or purpose of impairing or nullifying the recognition, enjoyment or exercise by women, irrespective of their marital status, *on a basis of equality of men and women*, of human rights and fundamental freedoms in the political, economic, social, cultural, civil or any other field.<sup>54</sup>

The definition of discrimination in CEDAW entwines equality and non-discrimination.

Discrimination against women occurs when a state has not guaranteed women's rights on the basis

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<sup>54</sup> CEDAW (n 1) art 1 [emphasis added].

of equality. The key to determining whether the state has made a permissible distinction is equality. Article 12 requires states to ‘take all appropriate measures to *eliminate discrimination* in the field of health care in order to ensure, *on a basis of equality of men and women*, access to health care services.’<sup>55</sup> The state is first obligated to eliminate discrimination in the field of health care, which in terms of article 1 means that the state is obligated to ensure that distinctions in health do not impede equality. Second, the state has to eliminate discrimination ‘in order to ensure’ the equal rights for women in health. The goal of eliminating discrimination is gender equality. Equality is both the analytical frame for evaluating the state’s law and policies on health *and* the state’s goal; equal access to health care. Rights to public life, employment, education, economic and social life and family life are all similarly phrased in CEDAW.

How might the Committee evaluate individual claims (of state failure to ensure women’s rights) on the basis of equality so that the decisions achieve the dual goals of the OP-CEDAW? The definition of discrimination in CEDAW provides the necessary framework. To reiterate discrimination against women is defined in article 1 of CEDAW as ‘any distinction...made on the basis of sex...which has the effect or purpose of impairing...by women...on basis of equality of men and women of human rights and fundamental freedoms.’ From this definition and echoing and building upon the approach of other treaty bodies, it is possible to derive a three part test for evaluating individual claims under the OP-CEDAW so that the decisions both resolve the claim and develop CEDAW:

1. Has there been, in purpose or effect, a distinction, exclusion or restriction?
2. Is the distinction based on sex or gender?
3. i) Does the distinction impair the right in question?

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<sup>55</sup> CEDAW (n 1) art 12 [emphasis added].

**Commented [MC1]:** Just put in that it is article 1 of CEDAW.



ii) Is the impairment on the basis of equality?

First, there must be a distinction, exclusion or restriction. The use of multiple terms suggests that differential treatment is to be broadly defined, recognising that at different times equality requires identical treatment and at others, differential treatment.<sup>56</sup> The words ‘which has the effect or purpose of’ indicates that both direct discrimination (explicit differential treatment),<sup>57</sup> and indirect discrimination (where identical or neutral laws, policies, or programmes that in application disadvantages women)<sup>58</sup> are included in CEDAW. In applying this first step, the Committee can examine: (i) if there is a facially apparent distinction or (ii) if a law, policy or programme in effect treats women differently.

Second, the distinction must be made on the basis of sex or gender. There must be a causal connection between the distinction and the individual’s sex or gender. It is necessary to investigate the gender assumptions, attitudes and stereotypes that are linked to the distinction.<sup>59</sup> It is also at this stage that the Committee can take account of women’s intersectional discrimination. Although the text of the treaty references the different identities that women experience such as race, poverty, marital status, pregnancy, nationality and rural women,<sup>60</sup> there is no fully formed concept of intersectionality in CEDAW.<sup>61</sup> It appears as if there is no basis for considering intersectional discrimination. A textual analysis of CEDAW reveals that there is an implicit commitment to address intersectionality. CEDAW ‘condemns discrimination in *all its forms*’ (article 2) and aims to

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<sup>56</sup> Rebecca Cook and Simone Cusack, *Gender Stereotyping: Transnational Legal Perspectives* (PUP, 2010) 111; Andrew Byrnes ‘Article 1’ in Marsha Freeman, Christine Chinkin and Beate Rudolf (eds) in *The UN Convention on the Elimination of All Forms of Discrimination Against Women: A Commentary* (OUP, 2012) 59.

<sup>57</sup> The Committee, ‘General Recommendation No. 28: on the state’s core obligations’ (2010) UN Doc CEDAW/GC/C/28 [16].

<sup>58</sup> *ibid* [5].

<sup>59</sup> Simone Cusack and Lisa Pusey, ‘CEDAW and the rights to equality and non-discrimination’ (2013) 14 *Melbourne J of Int’l L* 54, 112.

<sup>60</sup> CEDAW (n 1) pmb, arts 1, 4(2), 11(2), 9 and 14.

<sup>61</sup> Cusack and Pusey (n 59) 59-60.

achieve equality so that women can enjoy 'their human rights and fundamental freedoms *in all fields of life*' (article 3). These provisions 'establish a comprehensive obligation to eliminate discrimination in all its forms.'<sup>62</sup> This inherently includes intersectional discrimination as it is a unique form of discrimination.<sup>63</sup> The Committee explains 'the discrimination of women based on sex and gender is *inextricably linked* with other [identity characteristics] that affect women.'<sup>64</sup> If women experience discrimination that is rooted in their sex and/or gender and this intersects with other aspects of their identity or experiences and results in a denial of human rights, it is addressed through CEDAW.<sup>65</sup> The Committee has used this approach to address the relationship between sex/gender and migrant status, statelessness, age, ethnic minority, disability and homelessness.<sup>66</sup> The second stage of the analysis effectively draws attention to how different identity characteristics interact and may cause differential treatment.

The third step is the normative litmus test for determining if the distinctions based on sex or gender is discriminatory and in breach of CEDAW. The Committee assesses whether (i) a distinction in effect or purpose (ii) which is based on sex/gender and women's other intersecting identities and experiences (iii) has been made on the basis of equality. There are two parts to the third step: first, has there been an impairment of the right? This assesses if the individual's communication falls within the normative parameters of the substantive right in question. For example, does failing to provide emergency obstetrician care impair a woman's health? The second part examines whether this impairment is on the basis of equality. This leads to the challenging question: how can equality be used to evaluate impairment of rights?

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<sup>62</sup> CEDAW Committee, 'General Recommendation No. 19 violence against women' (1992) UN Doc CEDAW/C/GC/19 [10].

<sup>63</sup> Kimberle Crenshaw, 'Demarginalising the Intersection of Race and Sex' (1989) U of Chicago Legal Forum 139.

<sup>64</sup> 'General Recommendation No. 28' (n 54) [18] [emphasis added].

<sup>65</sup> Meghan Campbell, 'CEDAW and Women's Intersecting Identities: A Pioneering Approach to Intersectional Discrimination' (2015) *Revistia Diritto GV* 479.

<sup>66</sup> See *ibid.*

In order to answer this question, we must assess how CEDAW defines equality. Formal, substantive and transformative equality are all ‘embedded in CEDAW’ and can be used to evaluate individual claims and develop CEDAW.<sup>67</sup> Formal equality, that likes should be treated alike, is evident in numerous provisions in CEDAW. Article 15 guarantees legal capacity identical to that of men in civil matters, contracts, the administration of property, freedom of movement, residence, and in courts and tribunals. Every provision in article 16 begins with the term ‘the same right to...’ and guarantees formal equality in family life. This model of equality is a useful framework for evaluating individual communications in relation to de jure obstacles to women’s rights; for example, laws that directly prohibit women from inheriting.

Substantive and transformative equality are also central to CEDAW. Unlike formal equality, there is no consensus on the meaning of these models of equality. There are several prominent models in the legal discourse on substantive equality.<sup>68</sup> This subsection examines three: equality of results, equality of opportunity and transformative equality. Equality of results examines the end-point. It ensures that socially valuable goods, jobs or places in academic institutions, are shared equally among men and women. Equality of results is not easily detected in the text of CEDAW. However, the CEDAW Committee routinely draws on this model, explaining that ‘equality of results is the logical corollary... of substantive equality.’<sup>69</sup> It advocates setting numerical goals and quotas for women in all public positions and other professional groups to ensure equality of results.<sup>70</sup> This model of equality is well-suited for addressing inequalities in the distribution of benefits.<sup>71</sup>

Equality of opportunity examines the starting point. Once opportunity has been equalised, everyone can be treated on the basis of merit. This model of substantive equality is directly referred

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<sup>67</sup> Cusack and Pusey (n 59) 63; General Recommendation No. 25 (n 14) [7].

<sup>68</sup> Sandra Fredman, *Discrimination Law* 2<sup>nd</sup> ed (Clarendon, 2011) Chapter 1.

<sup>69</sup> ‘General Recommendation No. 25’ (n 14) [9].

<sup>70</sup> *ibid* [15].

<sup>71</sup> Fredman, *Discrimination Law* (n 68) 14.

to in the text of CEDAW. Article 4(1) on temporary special measures requires these measures to be discontinued when ‘equality of *opportunity* and treatment have been achieved.’ Equality of opportunity is crucial to the implementation of equality of education, and is evident in the states obligations on education. Girls and women should have equal opportunities to participate in physical education, benefit from career guidance, continuing education, and scholarships.<sup>72</sup> This model of equality can for example demonstrate the need to address gender bias in job requirements.

The last model of equality in CEDAW is transformative equality. Here, there are different definitions, though most agree that transformative equality entails fundamental structural changes. Cusack and Pusey argue for a two pronged approach to transformative equality: first, the transformation of ‘institutions, systems and structures that cause or perpetuate discrimination and inequality’ and second ‘the modification or transformations of harmful, norms, prejudices and stereotypes.’<sup>73</sup> While Fredman argues that transformative equality pursues four overlapping aims: breaking the cycle of disadvantage; promoting respect for dignity and worth; participation and accommodating difference by achieving structural change and promoting political and social inclusion.<sup>74</sup> The first element, breaking the cycle of disadvantage, recognises that individuals and groups have suffered because of their personal characteristics. Specific positive measures are required to redress this imbalance.<sup>75</sup> The second element addresses recognition harms such as harassment, prejudice, stereotypes, stigmas, negative cultural attitudes, indignity and humiliation.<sup>76</sup> Third, the participation dimension requires inclusion of women in all public, private, political and social decision making processes. Fourth, structural change requires institutions and structures to change rather than individual conformity. Placing these four elements together highlights the

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<sup>72</sup> Article 10(a), 10(d), 10(g) and 10(e), CEDAW (n 1).

<sup>73</sup> Cusack and Pusey (n 59) 64.

<sup>74</sup> *ibid.*

<sup>75</sup> Fredman (n 68) 27-8.

<sup>76</sup> *ibid.* 29.

connection between different types of gender equality harms. This analysis is useful because it can, for example, show how social benefits that are based on a male breadwinner model, which are aimed at breaking the cycle of disadvantage by supplying economic resources, in fact perpetuate gender relationships of financial dependency. Fredman explains ‘where there are conflicts, the tension might be resolved by referring to the framework as a whole, the aim being, not so much to insist that one has priority but to create a synthesis which takes account of all dimensions.’<sup>77</sup> Fredman’s model of transformative equality has been highly influential as it offers a sophisticated framework for monitoring progress towards achieving gender equality. It has been adopted by UN Women in their latest flagship report<sup>78</sup> and various UN treaty bodies rely on this framework of transformative equality.<sup>79</sup> I will use this model to demonstrate CEDAW’s commitment to transformative equality.

The first element, breaking the cycle of disadvantage, means that treating women as identical to men is not sufficient and differential treatment is required. Temporary special measures under article 4(1) play a pivotal role in redressing disadvantage.<sup>80</sup> Article 10(f) recognises that girls are more likely than boys not to finish school and requires the creation of special programs for girls and women who have dropped out. In the context of employment, states are obligated to introduce maternity leave benefits.<sup>81</sup> Rural women, who are disproportionately excluded and disadvantaged,<sup>82</sup> have the right to benefit directly from social security programmes and to adequate living conditions.<sup>83</sup> The recognition element is also present in CEDAW. The strongest evidence of this is article 5(a). States are ‘to modify the social and cultural patterns of conduct of men and women...based on the idea of

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<sup>77</sup>Sandra Fredman, ‘Substantive Equality Revisited’ (2016) 14(3) *Int’l J of Con L* 712, 713.

<sup>78</sup> UN Women, ‘Transforming Economies, Realizing Rights’ (2015) 42 <[http://progress.unwomen.org/en/2015/pdf/UNW\\_progressreport.pdf](http://progress.unwomen.org/en/2015/pdf/UNW_progressreport.pdf)>

<sup>79</sup> Sandra Fredman and Beth Goldblatt, ‘Discussion Paper: Gender Equality and Human Rights for Progress of the World’s Women 2015-2016’ (UN Women, 2015) 12.

<sup>80</sup> ‘General Recommendation No. 25’ (n 14) [8].

<sup>81</sup> CEDAW (n 1), art 11(2)(b).

<sup>82</sup> UN Women, ‘Empowering Women Through the SDGs’ <<http://www.unwomen.org/en/news/in-focus/rural-women-food-poverty>> accessed 10 October 2016.

<sup>83</sup> CEDAW (n 1), arts 11(1)(d), 11(2)(c), 14(2)(h).

inferiority or the superiority of either of the sex or on stereotyped roles of men and women.’ This is a powerful provision to address stigma, prejudice, stereotypes and the devaluation of women. The text also stresses the importance of viewing maternity as a positive value and challenges social norms that dictate that women have the responsibility for unpaid child care.<sup>84</sup> In education, states are required to revise textbooks, school programs and teaching methods to eliminate stereotypes on the role of men and women.<sup>85</sup>

The participation element is apparent in articles 7 and 8 which require states parties to include women in formulation of government policy, non-governmental and international organisations. Under article 14(2)(a) women have the equal right to participate in the implementation and development of all rural planning. States are also required to guarantee equal participation in recreation, sports and cultural life.<sup>86</sup> Finally, there are numerous examples of the structural element in CEDAW. Under article 11(2)(c) States are ‘to encourage the provision of the necessary supporting social services to enable parents to combine family obligations with work responsibilities.’ Equal remuneration for work of equal value, in article 11(1)(d) can challenge traditional conceptions of merit and can be used to address women’s low wages and horizontal and vertical gender job segregation.<sup>87</sup> Article 14(2)(c) gives rural women the right to directly benefit from social security models which could be used to reform head of household models of social benefits.

It is clear that CEDAW adopts many approaches to equality. This pluralism is not as surprising as it first appears. CEDAW has been signed by 187 countries at various stages of development with regard to gender equality. In the General Recommendations, the Committee has embraced a multi-

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<sup>84</sup> *ibid* art 5(b).

<sup>85</sup> *ibid* art 10(c).

<sup>86</sup> *ibid* art 13.

<sup>87</sup> Frances Raday, ‘Article 11’ in Marsha Freeman, Christine Chinkin and Beate Rudolf (eds) *The UN convention on the elimination of all forms of discrimination against women: a commentary* (OUP, 2012) 293. General Recommendation No. 25 (n 15)[23].

faceted approach to equality drawing on all of these models.<sup>88</sup> A rich understanding of equality can ensure the most effective model is used to accurately analyse the individual communication and develop CEDAW. In applying the proposed framework, the decision needs to justify which model of equality it is using to analyse the issues raised in the communication.

Before proceeding to envision how the framework helps achieve the dual-purposes of the individual decisions under the OP-CEDAW, there is one final point to address which strengthens the proposed framework. When the Committee finds the state has failed to uphold CEDAW in the individual communications, it makes both specific and general recommendations. The general recommendations are designed to ensure that rights of similarly situated women are protected and enjoyed. For example, the Committee has recommended that Tanzania ensure that all discriminatory customary laws are repealed<sup>89</sup> and encouraged Denmark to research the impact of custody law on foreign mothers.<sup>90</sup> The framework proposed in this section is primarily designed to allow the Committee to systematically organise and assess all the aspects of the claim against the state's normative commitment to gender equality. But this process can also strengthen the recommendations of the Committee. The proposed framework requires the Committee to consider direct and indirect discrimination, intersectionality and in certain cases the interaction between disadvantage, recognition, participation and structural harms. Attention to these factors will give the Committee a strong basis to provide more tailored, meaningful and responsive recommendations to achieve greater equality in the state.<sup>91</sup> This potential is demonstrated in the next section where I will apply the framework to the Committee's decisions on women's right to health. Recommendations in the individual decisions are always contextual and unique to each individual case, but the proposed

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<sup>88</sup> See General Recommendation No 25 (n 14) and General Recommendation No. 28 (n 57).

<sup>89</sup> *E.S. and S.C. v Tanzania* (2015) CEDAW/C/60/D/48/2013 [9(b)(i)].

<sup>90</sup> *M.W. v Denmark* (2016) CEDAW/C/63/D/46/2012 [6(b)(iv)].

<sup>91</sup> Sabell and Zeitlin (n 34) 274.

framework will illuminate the different challenges of the claim and ‘points the ways in which [laws, policies and programmes] should be reformed.’<sup>92</sup>

#### IV. ENVISIONING THE INDIVIDUAL COMMUNICATIONS

Through the use of a case study on article 12 of CEDAW, equal access to health care, this section applies the evaluative tool proposed in Section III to mark out how the individual communications can be used not only to resolve the individual claim, but also develop the rights in CEDAW. The decisions on article 12 are one of the few chances to examine in detail how the Committee has engaged with one substantive provision in the treaty. In these cases the Committee is being asked to determine if the state has eliminated discrimination in health in order to ensure women’s equal access to health care services. The goal of this section is not to fully investigate the intricacies of women’s right to health. Rather the aim is to demonstrate how the proposed framework can guide the Committee so that the decisions can fully develop the rights in CEDAW. This section analyses the three individual decisions on equal access to health care brought before CEDAW, and will demonstrate how they failed to develop the CEDAW, and show how the equality-based framework can address these issues. Finally, this section will consider the practical implications of using this framework.<sup>93</sup>

(i) *A.S. v Hungary*<sup>94</sup>

While on the operating table during an emergency caesarean section, A.S. was asked to and signed a barely legible hand-written form with Latin terms describing sterilisation. A.S.’s claimed that she was forcibly sterilised as she was unable to make an informed choice on her reproductive health.

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<sup>92</sup> Fredman, ‘Revisited’ (n 77) 727.

<sup>93</sup> As of October 2016, there are three decisions on article 12 of CEDAW. All three decisions are used in the case study.

<sup>94</sup> CEDAW/C/36/D/4/2004.



Though, the Committee found that Hungary had violated article 12, the decision does not address all the aspects of the claim and does not serve to develop CEDAW. Beyond a passing reference to women's dignity, there was no investigation into the relationship between gender equality and consent to medical procedures. A.S. also argued that as a Catholic, Roma woman, the forced sterilisation had a profound impact on her mental health as her religion prohibits contraception and having children is a central element to her cultural value system.<sup>95</sup> The Committee completely ignored this aspect of her claim.

The proposed framework addresses these issues and ensures the decision contributes to the evolution of CEDAW. The first step asks: has there been in effect or purpose, a distinction? The factual matrix demonstrates that A.S. was treated differently as she was sterilised without consent during an emergency reproductive procedure. The second stage of the analysis directs the Committee to consider how gender and Roma identity interact to cause the distinction. Performing sterilisation without consent is based on patriarchal gender stereotypes that negate women's autonomy over their own reproductive health.<sup>96</sup> Furthermore, in Eastern Europe, Roma women have disproportionately been forcibly sterilised due to 'negative attitudes towards the...high birth rate among the Roma...often expressed as worries of an increased proportion of the population living on benefits.'<sup>97</sup> Deeply embedded prejudices and stereotypes about Roma women are the basis for the differential treatment in A.S. The second step of the proposed framework brings this to the foreground. At the first part of the third step, the Committee can quickly conclude that sterilisation is within the ambit of CEDAW's article 12.

Under this framework, the approach will focus on whether forcibly sterilising a Roma woman is a violation on the basis of equality of women's right to health. The Committee needs to explain

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<sup>95</sup> *ibid.*

<sup>96</sup> Rebecca Cook and Verónica Undurraga 'Article 12' in Marsha Freeman, Christine Chinkin and Beate Rudolf (eds) *CEDAW: A Commentary* (OUP, 2012).

<sup>97</sup> *V.C. v Slovakia*, (2011) Application No. 18968/07 [146]-[147], (ECtHR).

which model of equality it is using to assess the individual decision. Given the intersectional dimensions to *A.S.*, transformative equality which specifically focuses on relation between disadvantage and recognition harms is the most appropriate model for evaluating the claim. Throughout this stage of the analysis the Committee can examine the different dimensions from an intersectional perspective. The disadvantage element requires the state to take women's needs and pre-existing disadvantage into consideration. Roma women in Hungary are disproportionately poor and have limited access to education.<sup>98</sup> To meet the needs of disadvantaged women it is necessary to assess if consent is understandable so that all women regardless of their socio-economic background are able to make informed choices. The Committee can ask: does the consent form use Latin or highly technical medical jargon? A challenge arises if the state does not provide the necessary evidence to conduct this analysis. This issue arises in all three cases and is discussed at the end of this section. The recognition element requires seeing the individual as an autonomous human being capable of making choices regarding her own life. It is necessary to examine how the interaction of gender and ethnic minority stereotypes influenced the differential treatment *A.S.* experienced. The decision needs to ask: are there entrenched biases in meeting the health needs of Roma women? The Committee can stress the importance of recognising women's, particularly minority women's, autonomy over her reproductive health. The structural element examines sterilisation procedures around sterilisation to ensure that the process is understandable, that there is time for consultation and reflection so that women's consent is protected and upheld. Finally, the participation element requires, at the micro-level that the decision regarding a women's reproductive health requires her full knowledge and agreement and at the macro-level the consultation of women in the design of consent procedures. By using this framework, the decision can more meaningfully contribute to the evolution of women's right to health, particularly in relation to intersectional discrimination. It

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<sup>98</sup>The Committee, 'Concluding Observations: Hungary' (2013) UN Doc CEDAW/C/HUN/CO/7-8 [36].

directs the Committee to examine how institutional structures and gender stereotypes and ethnic and socio-cultural disadvantage interact to undermine women's consent.

Using this analytical tool can also positively influence the Committee's recommendations on how to achieve equality. The Committee did recommend that Hungary ensure national legislation conforms to international standards of consent, that it monitor health centers so that they adhere to these requirements and that appropriate sanctions are in place if there has been a breach.<sup>99</sup> Using the equality-based evaluative tool allows the Committee to go a step further. It can propose recommendations that correspond to the different stages of the analysis. For instance, the Committee can propose that hospital staff receive training on gender and minority issues; that consent forms be revised so as to be easily understood; that consent procedures include time for reflection and discussion; and to publically apologise and make reparations to other Roma women who have been forcibly sterilised.

(ii) *L.C. v Peru*

Similar to *A.S.*, *L.C.* emphasises the role of stereotypes and prejudices in undermining women's right to health. *L.C.*, a 13 year old girl, attempted suicide when she discovered she was pregnant after years of suffering sexual abuse. She survived, but due to injuries was scheduled for surgery. The hospital discovered she was pregnant and postponed her surgery. She requested a therapeutic abortion, which is legal in Peru.<sup>100</sup> The medical board denied *L.C.* an abortion because they concluded her life was not in danger. She appealed the hospital's decision, but then she spontaneously miscarried. It was not until three and half months after her injuries that *L.C.* had the surgery. She is now paralysed from the neck down. The Committee concluded that Peru had violated article 12 of CEDAW.

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<sup>99</sup> *A.S.* (n 94) [11.5].

<sup>100</sup> *L.C.* (n 30) [2.5].

The substantive merits of the decision do engage with the interpretation of the treaty. The Committee noted that the hospital did not evaluate the effects the continuation of the pregnancy would have on L.C.'s physical *and* mental health.<sup>101</sup> This is significant because it means mental health is an important to factor consider when evaluating access to abortion.<sup>102</sup> Notably, the Committee observed that 'it is discriminatory for a State party to refuse to legally provide for the performance of certain reproductive health services for women.'<sup>103</sup> This hints that under CEDAW, as a matter of gender equality, the state has to respect women's rights to access an abortion.

Notwithstanding these crucial developments, the decision could have provided a clearer understanding on the link between gender equality and accessing health. L.C. argued that the state party placed primacy on her reproductive capacity and ignored other aspects of her identity, such as her youth, her physical health and mental integrity.<sup>104</sup> The Committee concluded that this violated article 5 of CEDAW (cultural attitudes) because the 'decision to postpone the surgery...was influenced by the stereotype that protection of the foetus should prevail over the health of the mother.'<sup>105</sup> The problem is that the Committee did not explicitly clarify if the negative stereotypes underpinning the denial of access to a therapeutic abortion were exclusively situated in Article 5 of CEDAW. The L.C. decision could be read as implying that negative stereotypes that limit women's access to abortions are not an aspect of *equality* in health. L.C. also argued that Peru did not have sufficient procedures in place to ensure timely access to abortion or an appeal procedure.<sup>106</sup> The Committee concluded that this violated article 2(c), the obligation to establish legal protections of women's rights through national tribunals and public institutions and article 2(f), the obligation to modify existing laws, regulations, customs and practices. There was no analysis if *equal* access to

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<sup>101</sup> *ibid* [8.14]; [9.2].

<sup>102</sup> Charles Ngwena, 'A Commentary on LC v. Peru: The CEDAW Committee's First Decision on Abortion' (2013) 57(2) *Journal of African Law* 310, 316.

<sup>103</sup> L.C. (n 30) [8.11].

<sup>104</sup> *ibid* [7.6].

<sup>105</sup> *ibid* [8].

<sup>106</sup> *ibid* [2.14], [5.2]-[5.3], [5.7].

health care services also included de facto access. As a result it is unclear if the procedural aspects of abortions are part of ensuring article 12 of CEDAW.

The analysis in *L.C.* is fractured among the different provisions in the treaty which results in a thin conception of equality. The proposed framework, particularly the third step, draws the different dimensions of equality together, resulting in a richer interpretation of CEDAW. Restricting access to abortion means that there has been a distinction based on sex, fulfilling the first two stages of the analysis. In this case, the distinction based on sex impairs the right to health, and this answers the first part of the third step. *L.C.*'s inability to access an abortion and the surgery she needed resulted in permanent paralysis. The final step asks: how does restricting access to abortion limit women's right to health on the basis of the equality? The recognition and structural dimensions of *L.C.*'s claim point towards using transformative equality to answer this question. Applying this framework, the starting point is the disadvantage element. It requires the Committee to recognise the sexual and reproductive health needs of women. In a recent statement the Committee notes that 'unsafe abortion is a leading cause of maternal mortality and morbidity.'<sup>107</sup> The World Health Organization (WHO) estimates that 22 million unsafe abortions are performed each year, resulting in 47 000 deaths and 5 million complications.<sup>108</sup> Forcing women to remain pregnant leaves the vulnerable to 'revictimization by [their] family and society.'<sup>109</sup> Moreover, 'prohibition does not reduce the need and the number of abortions; it merely increases the risk of health and life of women and girls who resort to unsafe and illegal services.'<sup>110</sup> The *L.C.* case highlights specific sub-areas of disadvantage.

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<sup>107</sup> The Committee, 'Statement of the Committee on the Elimination of Discrimination Against Women on sexual and reproductive health and rights: Beyond 2014 ICPD Review' <<http://www.ohchr.org/Documents/HRBodies/CEDAW/Statements/SRHR26Feb2014.pdf>> accessed 10 October 2016.

<sup>108</sup> World Health Organization (WHO), 'Preventing Unsafe Abortion' <<http://www.who.int/mediacentre/factsheets/fs388/en/>> accessed 10 October 2016.

<sup>109</sup> Office of the High Commissioner for Human Rights, 'Practices in adopting a human rights-based approach to eliminate preventable maternal mortality and human rights' (2011) UN Doc A/HRC/18/27 [28].

<sup>110</sup> 'Unsafe abortion is killing tens of thousands of women around the world' <<http://www.ohchr.org/EN/NewsEvents/Pages/DisplayNews.aspx?NewsID=20600&LangID=E>> 10 October 2016.

Poor women and adolescents ‘often resort to unsafe abortion when they cannot access safe abortion.’<sup>111</sup> By more closely assessing the health needs of women, the decision can more strongly emphasise rather than merely hint that the state has to take positive measures to ensure that women are able to access legal and safe abortion, especially in cases of rape, incest, and threats to the life and/or health of the mother.<sup>112</sup> The participation dimension of transformative equality could be used by the Committee to assess whether the L.C.’s voice and opinion were respected in decisions about her reproductive health and inquire whether the state has meaningfully consulted with women so that the law responds to actual needs. The Committee can use this assessment to encourage Peru to consult and listen to women when redesigning access to abortion.

The Committee correctly identified the recognition and structural harms at stake when L.C. was denied an abortion, but did not assess them with an equality frame. The proposed framework requires the Committee to link these stereotypes and institutional structures to *equality* in health care. The decision can emphasize that prejudices and stereotypes on women’s reproductive roles violate article 5 (cultural attitudes) *and* article 12 (equality in health care). Similarly, the Committee can stress that as a matter of its commitment to the core obligations in CEDAW (article 2) *and* equality in health care (article 12) the state needs to address structural barriers—such as cost, stigma, unnecessary procedural requirements and conscientious objection of health care providers—so that there is a legal and practical framework in place for rapid decision-making.<sup>113</sup> The proposed framework is able to accurately detect the connection between equality, recognition harms and procedural requirements for abortions and ensure a robust development of equality and women’s health in CEDAW.

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<sup>111</sup> WHO(n 108).

<sup>112</sup> ‘Unsafe abortion’ (n 110).

<sup>113</sup> WHO (n 108).

(iii) *da Silva Pimentel Teixeira v Brazil*

*da Silva Pimentel Teixeira v Brazil* raises very challenging issues on structural gender inequality.<sup>114</sup>

Alyne da Silva Pimentel Teixeira died during childbirth and her mother claimed that her death was due to discrimination against women in health. Teixeira was a rural, Afro-Brazilian woman who lived in poverty. She delivered a stillborn foetus and underwent surgery in a private health centre to remove the placenta fourteen hours after delivery. After severe delays she was transported to a public hospital. There she was left largely unattended in the hallway for twenty-one hours until she passed away. The Committee concluded that Brazil violated article 12 of CEDAW.

The Committee's finding of a violation was monumental because 'it is the first time that a human rights committee identified and analysed the discriminatory gaps in a country's health care system from the perspective of a poor, pregnant minority woman.'<sup>115</sup> Cook argues that this decision ensures that maternal mortality is perceived not as a random act of fate but 'laid the necessary normative foundation for the legal application of human rights to improve access to maternity care.'<sup>116</sup> Although the conclusions in the decision mark an important development in women's rights, the Committee missed using the individual claim to develop CEDAW on three crucial aspects. First, Brazil argued her death was not related to her pregnancy.<sup>117</sup> Teixeira's mother pointed out that denying this link revealed a chronic problem of misclassifying maternal deaths.<sup>118</sup> In the decision, the Committee recognised that Teixeira's death was maternal, but it missed the opportunity to establish more broadly what qualifies as a maternal death under article 12 of CEDAW. Second, the central claim is that her death was due to discriminatory health care budgets and policies. Brazil responded

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<sup>114</sup> UN Doc CEDAW/C/49/D/17/2008.

<sup>115</sup> Rebecca Cook, 'Human Rights and Maternal Health: Exploring the Effectiveness of the *Alyne* Decision' (2013) 41(1) *Journal of Law, Medicine & Ethics* 103, 108.

<sup>116</sup> *ibid.* 109.

<sup>117</sup> *Teixeira* (n 114) [4.8].

<sup>118</sup> *ibid.* [7.16].

that Teixeira's death was due to individual professional misconduct, not systemic gender inequality.<sup>119</sup> The Committee deals with this complex issue in a single paragraph. It held that in Brazil there was a 'lack of appropriate maternal health services [which] fail[ed] to meet the specific, distinctive needs and interests of women.'<sup>120</sup> This is a conclusion; the decision did not analyse how the health policies, implementation strategies or budgets entrench gender inequality or pinpoint precisely where Brazil's failed to account for women's needs. Third, the Committee concluded that Teixeira was discriminated against because she was 'of African descent and on the basis of her socio-economic background.'<sup>121</sup> While the Committee is correct to take account of Teixeira's unique experiences, it does not assess the implications of this finding. There is no detailed examination of how her intersecting identities resulted in the differential treatment and the Committee's recommendations do not analyse this aspect of the claim.

Applying the proposed framework to *Teixeira*: first, has there been a distinction in effect or purpose? Drawing on the facts of the case, specifically the delays in receiving treatment, it is evident that there has been differential treatment. Second, similar to *A.S.*, the decision may probe the interaction between race, poverty and gender to establish a causal link between the medical errors committed and the harms she suffered. The first part of the third step is straightforward. The maternal health is clearly within article 12. The crucial issue in *Teixeira* is whether Brazil has eliminated discrimination in its maternal health care policies so that all women, including poor, Afro-Brazilian women are able to enjoy their right to health? To evaluate her claim it is necessary to assess the state's health laws, policies and practices. Transformative equality is again the best model as it is designed to uncover unequal structures.

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<sup>119</sup> *ibid.* [4.7], [4.13].

<sup>120</sup> *ibid.* [7.6].

<sup>121</sup> *ibid.* [7.7].



The first element of transformative equality, the disadvantage element, requires the state to demonstrate that maternal health care facilities are in place to address the needs of vulnerable women. This requires some understanding of how marginalised women experience child birth. The UN Special Rapporteur on the right to health notes that women living in poverty, in rural areas and women belonging to ethnic minorities or indigenous populations are most at risk of maternal mortality. Physical access, cost of care, and delay in seeking and receiving have been identified as key factors contributing to maternal mortality in developing countries.<sup>122</sup> The Committee can use these insights to evaluate the blockages in Brazil's system in relation disadvantaged women accessing emergency maternal health care. Has the state ensured that there are medical centres in rural areas? Is there speedy and affordable access to emergency medical services? Do user fees act as barrier to women in poverty? Are women able to access information on available health services and family planning? Are health services of high-quality with trained resources and equipment? Are they culturally acceptable?<sup>123</sup> By asking these questions, the decision is able to 'identify very concrete ways in which ministries of health can fulfil the right to maternal health'<sup>124</sup> and more fully develop the state's obligations.

The recognition element allows the Committee to fully take account of the intersectional aspects of Teixeira's claim. Recognition harms in relation to maternal health care policies manifests in two ways in this case. First, the Committee concluded and Brazil acknowledged that the fact that the individual was Afro-Brazilian and poor contributed to her death. It is imperative to go beyond this and actually assess the impact of negative stereotypes and prejudices. How do negative stereotypes affect the location, funding and quality of maternal health facilities where ethnic, indigenous or poor

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<sup>122</sup>UN Special Rapporteur on the right to health, 'The right of everyone to the enjoyment of the highest attainable standard of physical and mental health' (2006)UN Doc A/61/338 [17(b)]; Alicia Yamin, 'Beyond Compassion: The Central Role of Accountability in Applying a Human Rights Framework to Health' (2008) 10(2) Health and Human Rights: An International Journal 1, 9.

<sup>123</sup> Yamin *ibid* 94-5.

<sup>124</sup> *ibid*.

women live? Did prejudices and stereotypes on race and poverty result in the severe delays in her receiving medical care? Second, Brazil recognised that there is a lack of properly trained obstetrician medical staff.<sup>125</sup> The decision should probe whether this shortage is a result of women's health being perceived by the medical community as a lower status speciality. The Committee can use this analysis to recommend that the state address negative cultural attitudes towards poor Afro-Brazilian women and to improve the general perception of obstetrics as a medical field. Transformative equality also requires accommodation of women's participation. While Brazil did mention that the maternal health policies were drafted after consultation with women, it would be helpful for the Committee to hold that any changes to health care are only made after consultation with all relevant stakeholders.<sup>126</sup> This would include voices that are usually marginalised: poor, indigenous and rural women.

There are two structural elements to *Teixeria*: (i) the classification of maternal deaths and (ii) the design, delivery and funding of Brazil's health policies.<sup>127</sup> In order to contribute to the development of CEDAW, the Committee can assess not only how the medical errors resulted in *Teixeria*'s death but also more broadly investigate the state's systematic problems in misclassifying maternal deaths.<sup>128</sup> In her submission to the Committee, *Teixeria*'s mother argued that doctors rarely record a patient's pregnancy on the death certificate and medical staff often fail to relate immediate cause of death to the patient's pregnancy.<sup>129</sup> The WHO notes that many countries lack a registration system which properly records the cause of death and this can mask the extent of maternal

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<sup>125</sup> *Teixeria* (n 114) [3.7], [4.7].

<sup>126</sup> *ibid.* [4.12].

<sup>127</sup> Dianne Elson, 'Budgeting for Women's Rights: Monitoring Government Budgets for Compliance with CEDAW' (UNIFEM, 2008) 7.

<sup>128</sup> *Teixeria* (n 114) [5.16].

<sup>129</sup> *ibid.*

mortality.<sup>130</sup> In this case, the decision could call into question whether hospital structures, record-keeping and personnel are properly trained to be able to identify maternal deaths and propose recommendations to address any shortcomings.

The central question the Committee has to determine is: was Teixeira's death due to individualised negligence or systemic failures of the health system? This is not an easy consideration. In cases where maternal health is grossly under-funded or over-looked this may not be so challenging but in cases where there are policies in place and a certain level of funding this can be a difficult assessment. One possible way forward would be to evaluate the state's maternal health policies against a minimum core or progressive realisation standard. However, the obligations in CEDAW are categorically different. There is no basis in the text of the treaty to use the minimum core framework. Moreover, women's 'right to equality...is substantive, immediate and enforceable', as such the state needs to be concerned about 'the division of existing resources, not the development of resources, and therefore the principle of progressive realisation does not apply.'<sup>131</sup> The Committee is not determining what the minimum core or progressive realisation of women's access to health care is but rather assessing whether the state's existing laws and policies on maternal health have given priority to its commitment to gender equality.

A gender equality approach to health requires the state 'to treat men and women by reference to their relative incidence levels of conditions of ill-health diseases in their population.'<sup>132</sup> To properly conduct this analysis the Committee needs to ask a series of questions. Do the authorities in Brazil have an accurate assessment of the maternal health needs of women? Does the state budget give

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<sup>130</sup>Suzanne Cross et al, 'What you count is what you target: the implications of maternal death classification for tracking progress towards reducing maternal mortality in developing countries' <<http://www.who.int/bulletin/volumes/88/2/09-063537/en/>> accessed 10 October 2016.

<sup>131</sup> Working Group on Discrimination Against Women, 'Discrimination against women in economic and social life, with a focus on economic crisis' (2014) UN Doc A/C/26/39 [8].

<sup>132</sup> Cook and Undurraga (n 96) 325.

priority to the needs of pregnant Afro-Brazilian women who live in poverty? And is the state effectively implementing its plan and policies? Here the state may reply that an imposition to fund and implement maternal health policies to a greater degree could preclude spending on these other socially valuable endeavours, such as funding other human rights. It simply cannot afford to devote further resources to maternal health care. The issue of resource-trade off has plagued the monitoring and enforcement of socio-economic rights.<sup>133</sup> Yamin and Nordheim note that the ‘human rights framework does not provide clear lines as to where those boundaries are to be drawn.’<sup>134</sup> There ‘is no single answer as to how much priority to give the worst off in terms of lifetime health deprivation or how much weight to assign to the magnitude of a health benefit from a given treatment.’<sup>135</sup>

Although the human rights framework does not always provide precise answers to challenging systemic questions, it does demand that the health care budget and policies pay attention to the most ‘poor and marginalized groups’<sup>136</sup> such as poor, rural Afro-Brazilian women and cannot ‘merely be targeted at producing greatest aggregate advances.’<sup>137</sup> The HRC provides helpful technical guidance the Committee can draw on when examining Brazil’s budget. It holds that ‘if the overall available budget increases, resources from maternal health should increase accordingly insofar as a significant need in that area remains.’<sup>138</sup> If the budget for maternal health has decreased the state must justify these cuts.<sup>139</sup> Given the prevalence of maternal death and the ease at which it can be prevented, the Committee must thoroughly investigate the reasons why the state’s budget does not meet the needs

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<sup>133</sup> David Bilchitz, *Poverty and Fundamental Rights: The Justification and Enforcement of Socio-economic Rights* (OUP, 2008) 162.

<sup>134</sup> Alicia Yamin and Ole Nordheim, ‘Taking Equality Seriously: Applying Human Rights Framework to Priority Setting in Health’ (2014) 36(2) Human Rights Quarterly 296, 304.

<sup>135</sup> *ibid* 313.

<sup>136</sup> *ibid* 324.

<sup>137</sup> Alicia Yamin, ‘From Ideals to Tool: Applying Human Rights to Maternal Health (2013) 10(11) PLOS Medicine.

<sup>138</sup> Office of the High Commissioner for Human Rights ‘Technical guidance on the application of a human rightsbased approach to the implementation of policies and programmes to reduce preventable maternal morbidity and mortality’ (2012) UN Doc A/HRC/21/22[47(a)].

<sup>139</sup> *ibid*. [47(b)]

of women.<sup>140</sup> Yamin helpfully notes that lack of funding may not be the only reason for the failures in the health system. It may be due to ‘lack of capacity to absorb resources, ineffective investment of funds, weak financial management, poor procurement practices, limited oversight and poor district level management in decentralized health systems.’<sup>141</sup> The submissions by Teixeira’s mother and Brazil both indicate that there was a lack of oversight in private health services that resulted in severe delays in treatment and a mismanagement of human resources.<sup>142</sup> The proposed framework requires the Committee to examine the available evidence to precisely diagnose where there are faults in the system. If the Committee finds the state’s justifications for the level of funding is not supported by evidence or available evidence suggests it is insufficient or concludes its implementation strategies have failed and as such is not consistent with a commitment to structural gender equality, the Committee must demand a stronger implementation of CEDAW.

*(iv) Practical Implications*

All three cases bring to the fore practical issues in using the framework to develop women’s human rights. What if the state does not provide the necessary information so that the Committee can evaluate the claim? The OP-CEDAW and Committee provides limited guidance on the information the state needs to provide in response to an individual communication. Article 6 of the OP-CEDAW requires the state to ‘provide a written explanation or statement to the complaint.’ The Committee can request additional written explanations or statements.<sup>143</sup> This is dependent on the willingness of the state to provide the necessary detail. The Committee does not have the power to

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<sup>140</sup> UN Special Rapporteur on the right to health (n 122) [9].

<sup>141</sup> Alicia Yamin, ‘Toward Transformative Accountability: A Proposal for Rights-based Approaches to Fulfilling Maternal Health Obligations’(2012) 7 (12) Sur: An International Journal 95.

<sup>142</sup> Teixeira (n 114) [7.6][7.7].

<sup>143</sup> The Committee, ‘Model Complaint Form’

<<http://www.ohchr.org/EN/HRBodies/CEDAW/Pages/CEDAWIndex.aspx>> 10 October 2016.

compel the state to provide this information. If it does not have the necessary information, it can only evaluate the decision as best as possible on the available evidence. This institutional limitation can significantly undermine the potential of the OP-CEDAW.

There are several methods by which the Committee can off-set this limitation. First, it can openly acknowledge the limits of the decision by including the fact that the Committee asked for crucial information that was not provided by the state in the final decision. It is hoped that this naming and shaming technique would encourage states in the future to provide high quality responses. Second, under the Rules of Procedure, when coming to a decision the Committee may obtain ‘any documentation from organizations in the United Nations system or other bodies that may assist in the disposal of the communication.’<sup>144</sup> For instance, in *Teixeria*, the Committee could look to reports by various UN special mandate holders or the Millennium Development Reports on the progress of reducing maternal mortality. It must be acknowledged that relying on outside sources will extend the time frame for deciding the decision as the Committee has to give both parties a chance to comment on the new information.

A further challenge, which often arises in socio-economic adjudication, is the competency of the Committee. Socio-economic rights, especially the right to health ‘present unique challenges to evidence production...because of the technical nature of evidence ...for example data regarding both clinical and cost-effectiveness...budgetary and resource allocation.’<sup>145</sup> In *Teixeria*, to properly assess the disadvantage element the Committee needs to understand both the quantitative and qualitative experiences of maternal mortality in Brazil. Similarly, to evaluate the structural elements of the claim,

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<sup>144</sup> Committee, ‘Report of the CEDAW Committee—Twenty-Fourth Session’ (2001) A/56/38, Annex I, Parts XVI and XVII. Amendments to the rules were adopted the Committee, ‘Report of the CEDAW Committee—Thirty-Ninth Session’ (2007) UN Doc A/62/38, Chap V, [653–5] and Appendix, Rule 71.

<sup>145</sup> Alicia Yasmin and Angela Duger ‘Adjudicating Health-Related Rights: Proposed Considerations for the UN Committee on Economic, Social and Cultural Rights, and Other Supranational Tribunals’ (2016) 17 *Chicago J of Int’l Law* 80, 99.

the Committee needs to examine the budget and the organisation and functioning of the health system. This complex information ‘may lie beyond the normal expertise of international lawyers.’<sup>146</sup> Yasmin and Duger argue that to fill the knowledge gap the Committee can rely on information from CSOs.<sup>147</sup> The Committee has developed a fruitful relationship with CSOs. In the Concluding Observations and General Recommendations, numerous CSOs provide crucial information so the Committee has a clear understanding of the factual and legal issues at stake. The individual decision procedures should continue this trend and rely on t CSO expertise to provide ‘factual information [and] normative arguments concerning public interest matters [especially on] systemic issues requiring structural reform.’<sup>148</sup> The Rule of Procedure allows the Committee to seek information from other bodies, not only UN organizations. In *A.S., L.C.*, and *Teixeria* and other future individual claims, the Committee should seek the necessary knowledge from a wide array of reliable sources so as to enrich the equality analysis and more effectively secure women’s rights.

The limited ability of the Committee to engage in fact-finding when evaluating individual decision does not mean that the dual-purposed individual communication procedure argued for in Section II should be abandoned. Even an imperfect individual communications procedure that resolves an individual violation of CEDAW and contributes as much as possible to the substantive development of women’s rights fulfils an important accountability role. The individual, and in the case of *A.S., L.C.* and *Teixeria*, the most marginalised and vulnerable individuals are able to hold the state accountable, receive individual redress and shine the international spotlight on systemic gender inequalities that are often overlooked within the domestic arena. To fully achieve the dual aims of the OP-CEDAW the state needs to provide high quality submissions. If the state does not provide all the necessary information, the Committee can expose the state’s reluctance to participate and

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<sup>146</sup> *ibid.*

<sup>147</sup> *ibid.*

<sup>148</sup> *ibid.*

turn to other sources to supplement any knowledge gaps and make the best possible decision it can with the information provided. The individual communications procedure as it currently stands, even with its limitations, is a crucial step forward in the international protection of women's right.

In conclusion, using the analytical framework derived from the definition of discrimination in article 1 of CEDAW will ensure that the decisions develop the treaty. It gives the Committee a tool to ask the necessary questions so that it can analyse, as best as possible, the challenges raised by the individual's claim. The final decision should develop the text of CEDAW and provide persuasive reasons that precisely explain where the state failed to ensure equal access to health care services. Applying the proposed analytical framework to three cases that deal with women's right to health under CEDAW article 12, has demonstrated that this framework would ensure a richer understanding of what article 12 requires of states (such as Brazil, Peru and Hungary) and relevant stakeholders.

## V. CONCLUSION

The impact of the case decisions mentioned in this article has varied. Although the state has compensated A.S.,<sup>149</sup> forced sterilisation is still permitted in Hungary.<sup>150</sup> On a more optimistic note, Brazil has 'established an inter-ministerial group to oversee the implementation of the Committee's recommendations.'<sup>151</sup> But there remain concerns on its effectiveness.<sup>152</sup> In July 2014, the Ministry of Health for Peru released guidance for medical staff on accessing an abortion when the woman's life

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<sup>149</sup> *ibid* 116.

<sup>150</sup> The Committee, 'Concluding Observations: Hungary' UN Doc CEDAW/C/HUN/CO/7-8 [32].

<sup>151</sup> Plataforma Brasileira de Direitos Humanos Econômicos, Sociais, Culturais e Ambientais, 'A Victory in Alyne's Case' (Media Release, 5 September 2012) <<http://www.dhescbrasil.org.br>> as cited in Cusack and Pusey (n 52).

<sup>152</sup> Yamin and Duger (n 145) 117.



is at risk.<sup>153</sup> There are many inter-locking factors that contribute to positive structural change. The Committee can make a greater contribution to this process by conceptualising the decisions of the OP-CEDAW as dual-purposed. The decisions should be used to resolve the individual claim as well as developing CEDAW. There are many compelling reasons for the decisions to openly engage with the development of the treaty. Most importantly, substantive decisions have great potential to be persuasive contributions to the development of women's human rights. An analytical framework is necessary to ensure the decisions provide due consideration to all aspects of equality and clear, instructive reasoning that settles the individual claim and guide states in strengthening the implementation of CEDAW. Under the OP-CEDAW the Committee is called to assess if the state has eliminated discrimination against women and achieved gender equality. The definition of discrimination against women in article 1 of CEDAW provides a nuanced equality-based evaluative standard. This article has proposed an analytical framework for the assessment of different aspects of equality in the individual decision. Using the proposed framework, which is based on the definition of discrimination against women in CEDAW, will allow the Committee to properly assess all aspects of the individual's claim and create persuasive reasons that can serve as a guide for eliminating discrimination against all women.

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<sup>153</sup> Human Rights Watch, 'Dispatches: New Abortion Rules in Peru' <<http://www.hrw.org/news/2014/07/01/dispatches-new-abortion-rules-peru>> accessed 10 October 2016.